

TRS Research Output: January to December 2018

Compiler M. Haron (with M. Kebaneilwe)

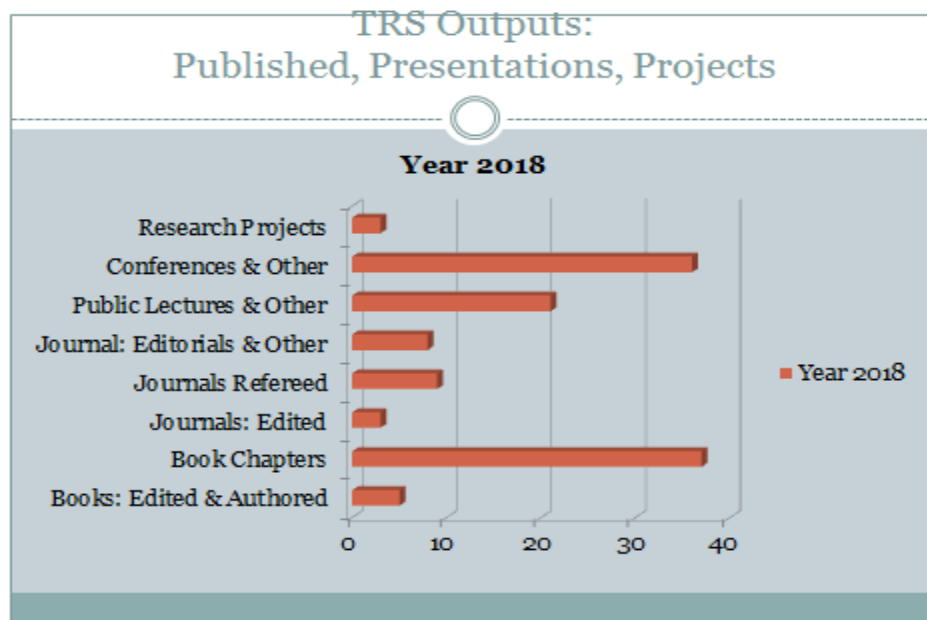
UB-TRS Staff Members

12 April 2019

Introduction

This compilation of publications and related academic activities were first put together by Dr. M. Kebaneilwe and thereafter re-collated by Prof. M. Haron. The compilation essentially reflects the general research outputs by members of the Theology, Religion, and Philosophy units; they are all located within the Faculty of Humanities' Department of Theology and Religious Studies at the University of Botswana.

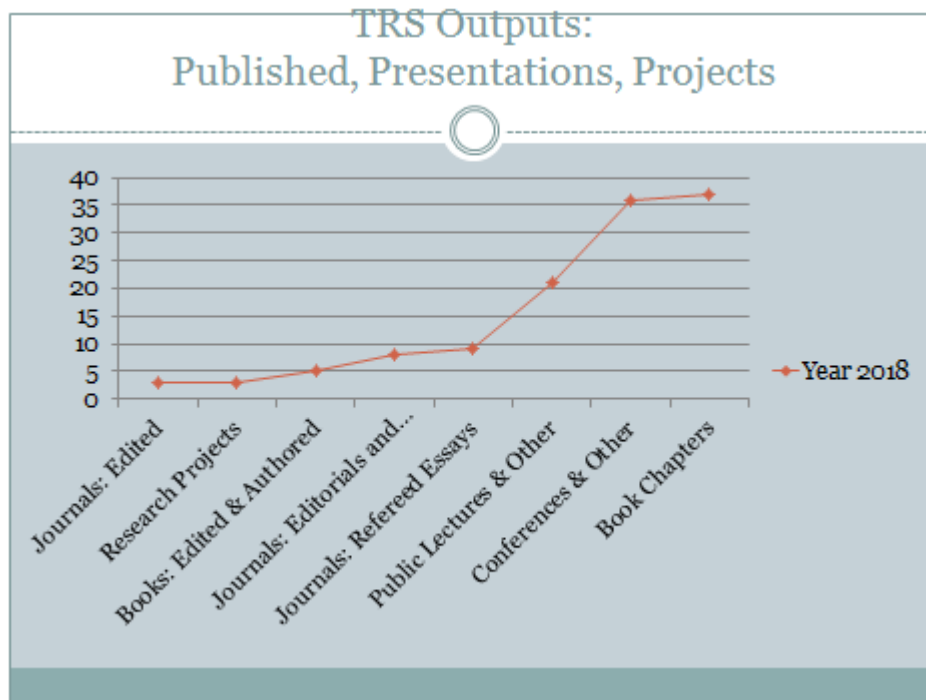
Figure 1: Using the Bar Graph Binoculars



The idea is to essentially share the Department's research findings with interested stakeholders; circulate their research outputs that appeared in diverse formats from book publications to journal essays (and popular articles, if any). And in addition, they too include public lectures and conference presentations. The TRS staff members, despite the financial constraints that are encountered across the university, have succeeded to make their presence felt through diverse research activities and these were done in a fairly reasonable manner. Compared to previous years, there has been a notable increase in outputs and this has been commendable to say the least.

In order to have a general overview of this Department’s contributions the bar graph above, as well as the following two figures below, provides different scenarios; while the bar graph is rather similar to the line graph, there is a slight distinction that one notes; the latter gives one an incremental overview of all the categories, and the former offers the same by grouping the categories together; in other words, it matches edited books with book chapters and the edited journals with refereed essays and so forth.

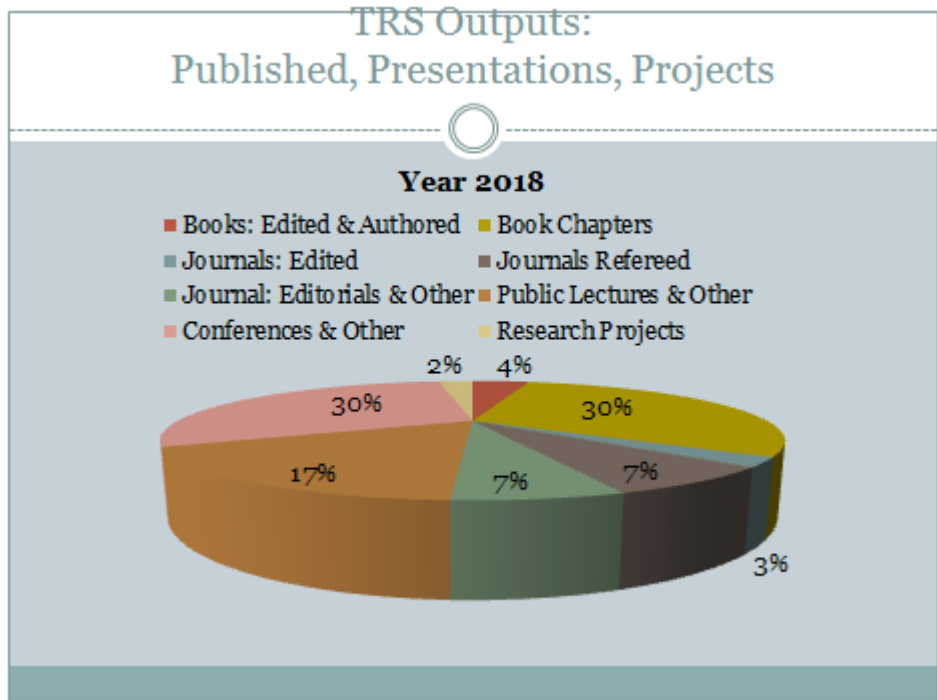
Figure 2: Through the Line Graph Lens



Now when one compared the two above with the Venn diagram below, one has yet another dimension to view those outputs from. In this instance, the outputs are represented by percentages. So instead of recording the exact numbers, it stipulates a percentage for each category and this tells one another story. What one gathers from this descriptive narrative is the fact that during 2018 the number of book chapters was exactly the same as the TRS staff members’ conference presentations.

And it too recorded that the ongoing research projects only represented 2% of the overall tally as compared to the 3% represented by the edited journals. This has to be clarified too: though only three were identified, one of the journals consist of three issues; worded differently, the journal appears not once but thrice a year; so the number should in effect be 5 and not 3. Nonetheless, drawing from the available statistics the results offer an acceptable view of the TRS Department’s research output (see the Brief Report that explains and elaborates on its three year output).

Figure 3: Via the Venn Diagram Vignette

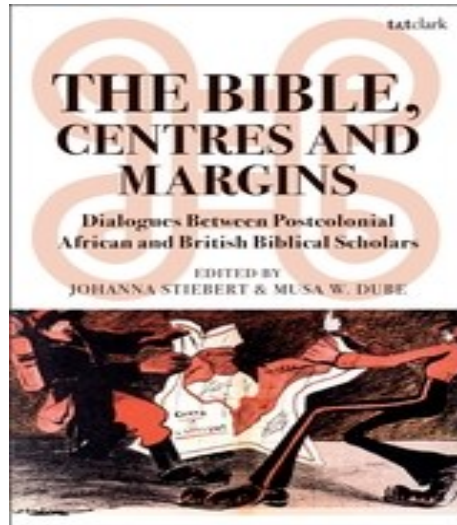


Before setting out the catalogue of writings and presentations, it should be stated that the list was divided into 8 categories, starting with Books and ending with Research Projects. In addition to this, it adopted three methods in listing the entries. The first is that each follow one another alphabetically according to the scholar/researcher’s surname (and this has been highlighted in **bold**); so if her/his surname begins with the letter A then the list takes that as the first entry and ends with – throughout this catalogue – with the letter T.

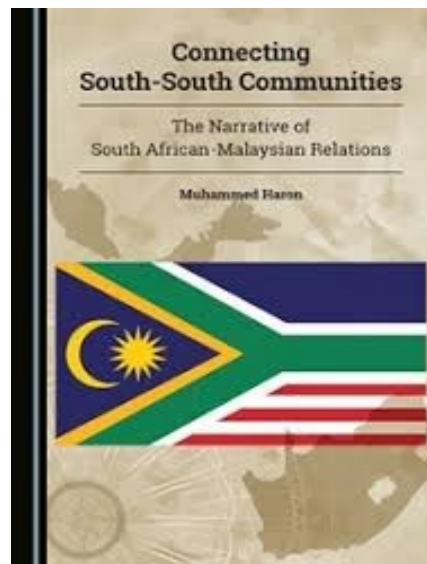
The second is that, unlike previous years, each entry follow sequentially or rather numerically beginning with 1 and then moving to the last that signifies the number of entries that appeared in category A, B, C and so on. In addition, these entries were listed in such a manner that it begins with the last output to the earliest output; in other words, if Dube presented more than five papers at different conferences then the latest appears first and the earliest towards the end of her list of entries. This is only applied to the edited journals, refereed journals, public lectures, and conference papers sections and not to any of the other categories.

A] Books: 5

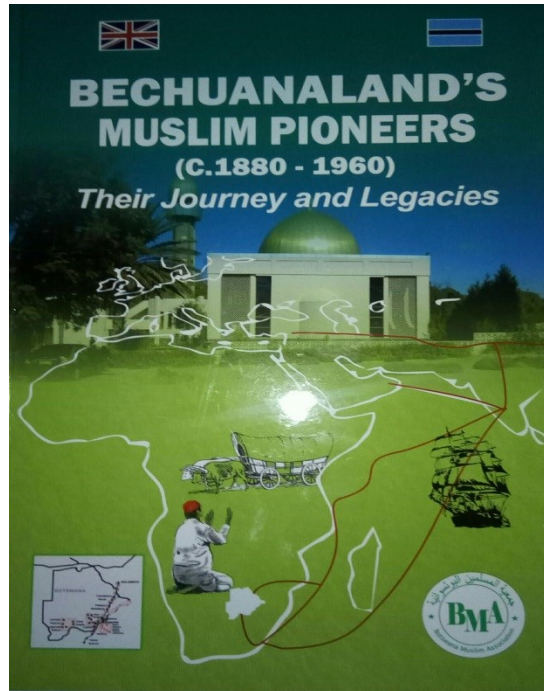
1. Johanna Stiebert and Musa W. Dube (Eds.). *The Bible, Centres and Margins: Dialogues Between Postcolonial African and UK Scholars*. London & Oxford: T & T Clark, 176pp. August 2018. ISBN 9780567667243



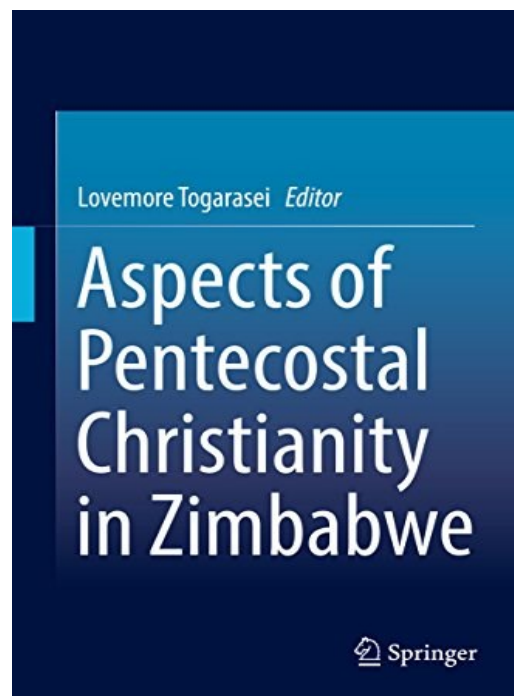
2. Haron, Muhammed. *Cementing South-South Communities: The Narrative of South African-Malaysian Relations*. Newcastle Upon Tyne: Cambridge Scholars Publishing 416 pp. Dec. 2018. ISBN-13: 978-1-5275-1127-9 & ISBN-10: 1-5275-1127-8



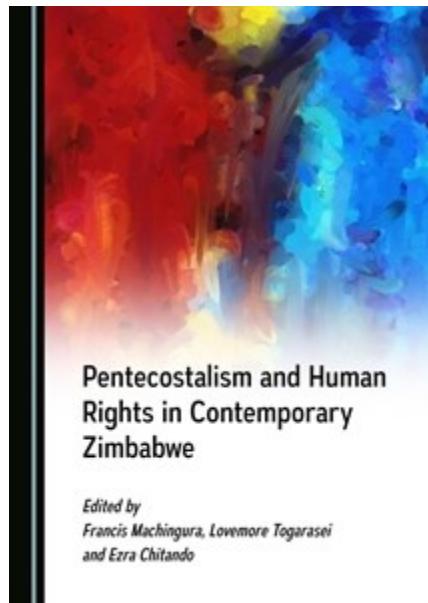
3. **Haron, Muhammed** (Ed.) *Bechuanaland's Muslim Pioneers (1880-1960): Their Journeys and Legacies* by Naseerudin Chand. Gaborone: Botswana Muslim Association. 292 pp.2018. ISBN 978-9968-2-064-9.



4. **Togarasei, Lovemore** (Ed.). *Aspects of Pentecostal Christianity in Zimbabwe*, Cham, Switzerland: Springer International Publishing, 2018. ISBN 978- 3-319-78564-6 and 978-3-319-78565-3 (eBook)



5. **Togarasei, Lovemore; Francis Machingura & Ezra Chitando (Eds.). *Pentecostalism and Human Rights in Contemporary Zimbabwe*. Newcastle upon Tyne: Cambridge Scholars Publishing. 347pp. ISBN 1: 978-1-5275-0586-5 & ISBN 10: 1-5275-0586-3.**



B| Book Chapters: 37

1. **Amanze James N.** “Being African is being ecumenical: Ecumenism and ecumenical relations in Africa” in Lesmore G. Ezekiel & Jooseop Keum (Eds.), *From Achimota to Aruisha: An ecumenical journey of Mission in Africa*, Nairobi: Acton & WCC Publishers, pp. 110-115, 2018. ISBN 978-2-8254-1700-3.
2. **Amanze JN.** Just do it? Recognition and Reception in Ecumenical Relations: An African perspective” in Dagmer Heller & Hietemaki (Eds.), *Just do it*, Leipzig: Evangelische Verlagsanstalt, pp.265-278, 2018. ISBN 978-3-374-053662-9.
3. **Amanze JN.** Alan Butler. In *Dictionary of African Christian Biography*. Boston, Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/butler-alan/>.
4. **Amanze JN.** Churchill Gape. In *Dictionary of African Christian Biography*. Boston, Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/gape-churchill/>.
5. **Amanze JN.** John Derek Jones and Joan Ann. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/jones-jd/>.
6. **Amanze JN.** Jacob Thibile Liphoko. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission.

- <https://dacb.org/stories/botswana/liphoko-jacob/>.
7. Amanze JN. Joseph Shadrack Matsheng. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/matsheng-jshadrack/>.
 8. Amanze JN. Cuthbert Alan Ramasodi Motsepe. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/motsepe-cuthbert/>.
 9. Amanze JN. Urban Murphy. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/murphy-urban/>.
 10. Amanze JN. Ruth Ketlhapile Motsete. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/motsete-ruth/>.
 11. Amanze JN. Harsh Ramolefhe. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/ramolefhe/>.
 12. Amanze JN. Ronald Charles Wynne. In *Dictionary of African Christian Biography*. Boston: Massachusetts: Center for Global Christianity and Mission. <https://dacb.org/stories/botswana/wynne-ronald/>.
 13. Dube, Musa W. (2018). "Foreword," In Hyeran Kim-Cragg (Ed.) *Interdependence: A Postcolonial Feminist Practical Theology*. Wipf and Stock, pp. xi-xii, 2018.
 14. Dube, M. W. (2018). "The Pentecostal Kairos: Methodological and Theoretical Implications." In Lovemore Togarasei (Ed.) *Aspects of Pentecostal Christianity in Zimbabwe*. Zinger, pp. 223-234, 2018.
 15. Dube, M. W. "The Bible in the Bush: The First Literate Batswana Bible Readers," In Katherine Hockey and David Horrell, (Eds.) *Ethnicity, Race and Religion*. T & T. Clark, pp. 168-18. 2018.
 16. Dube, M.W. "Spirit Liberating the Word: Reading the Gendered African Pentecostal Bible." In Francis Machingura, Lovemore Togarasei and Ezra Chitando, (Eds.) *Pentecostalism and Human Rights in Contemporary Zimbabwe*. Newcastle upon Tyne: Cambridge Scholars Press, pp. 56-71, 2018.
 17. Dube M. W. "The Cry of Rachel: African Women's Reading of the Bible for Healing," In Girma Muhammed (Ed.), *Healing Memories: African Christian Responses to Politically Induced Trauma*. Lexington Books. Pt. III Ch. 7 pp.115-136, 2018.
 18. Dube, M. W. "Border Crossing in the Diasporic Academic Space," In. Johanna Stiebert and Musa W. Dube (Eds.) *The Bible Centers & Margins: Dialogues Between Postcolonial African and UK Biblical Scholars*. T & T Clark; Ch. 2 pp. 15-26, 2018.
 19. Dube, M. W. and Johanna Stiebert. "Introduction," In Johanna Stiebert and Musa Dube (Eds.) *The Bible Centers & Margins: Dialogues Between Postcolonial African and UK Biblical Scholars*. T & T Clark, Ch.1 pp. 1-6, 2018.

20. **Dube**, M. W. "Rhodes Must Fall: Postcolonial Perspective's on Christian Mission," In Sebastian Pritt, (Ed.), *Theologie und Postkolonialisms: Ansätze Heruasforderungen Perspektiven*. Mainz: Verlag Friedrich Pustet, pp. 83-100, 2018.
21. **Gabaitse**, Rosinah Mmannana "Contextual Reading of Luke-Acts with Pentecostal women in Botswana." In James Grimshaw (Ed.) *Luke-Acts: Texts in Contexts*. London & New York: T&T Clark, pp.137-155, 2018.
22. **Gabaitse**, R.M. "Luke 4:18-19 and Salvation: Marginalization of women in the Pentecostal Church in Botswana." In Green Gene, Pardue, S & K.K. Yeo (Eds.) *So Great a Salvation: Soteriology in the Majority World*. Wm.B Eerdmans: Michigan, pp. 59-77, 2018.
23. **Haron** Muhammed. The Experience of Muslims in Southern Africa. In Mark Woodward & Ronald Lukens-Bull (Eds.), *Handbook of Contemporary Islam and Muslim Lives*. Cham: Springer Reference.com Publishers; 2018.
https://link.springer.com/referenceworkentry/10.1007/978-3-319-73653-2_80-1
24. **Haron** M. -Experience of Muslims in the Republic of South Africa: Historical Perspectives. In Mark Woodward & Ronald Lukens-Bull (Eds.), *Handbook of Contemporary Islam and Muslim Lives*. Cham: Springer Reference.com Publishers. 2018.
https://link.springer.com/referenceworkentry/10.1007%2F978-3-319-73653-2_22-3.
25. **Kebaneilwe**, Mmapula Diana "Neo-Christianity/Fire Churches in Botswana: A meeting place for African Traditional Religion and Christianity." In Hermen Kroesbergen (Ed.), *Neo Pentecostalism in Southern Africa-Some Critical Reflections*. Lusaka: Justo Mwale University, pp. 44-58, 2018.
26. **Kebaneilwe**, M.D., "Paddling at the Margins: African Perspectives on Proverbs 31" In Johanna Stiebert and Musa Dube (Eds.), *The Bible, Centers and the Margins: Dialogues between Postcolonial Africa and UK Scholars*. London: Bloomsbury T&T Clark, Ch. 4 pp. 27-40, 2018.
27. **Nkomazana**, Fidelis, "The Role of Women, Theology & Ecumenical Organizations in the Rise of Pentecostal Churches in Botswana," In A. Afolan, O.Y. Haliso & T. Falola (Eds.), *Pentecostalism & Politics in Africa*, Switzerland: Palgrave Macmillan , pp. 181-220, 2018.
28. **Ruele** M. "Ritual Music as a Source of people's Identity in Post-colonial Africa." In Masoga A. (Ed.), *Ingoma Archieve of Ethnomusicology (AAE): Essays in Honour of Prof. John Blacking*, CASAS, Cape Town, 2018.
29. **Togarasei** Lovemore. "Christian Identity in the Context of New Media Technologies: Ecclesiological Reflections from an African Perspective." In Gabriel Faimau and William Lesitaokana (Eds.), *New Media and the Mediatiation of Religion: An African Perspective*, Newcastle Upon Tyne, Cambridge Scholars Publishers, pp. 81-94, 2018.
30. **Togarasei** L. "Introduction." In Lovemore Togarasei (Ed.), *Aspects of Pentecostal Christianity in Zimbabwe*, Cham, Switzerland: Springer International Publishing, pp.1-14, 2018.
31. **Togarasei**, L, "History and Characteristics of Pentecostal Christianity in Zimbabwe." In Lovemore Togarasei (Ed.), *Aspects of 4Pentecostal Christianity in Zimbabwe*, Cham,

- Switzerland: Springer International Publishing, pp.33-48, 2018.
32. Masiwa R. Gunda and L. **Togarasei**. “The Old Testament as a Source Book for the Pentecostal Gospel of Prosperity.” In Lovemore Togarasei (Ed.), *Aspects of Pentecostal Christianity in Zimbabwe*, Cham, Switzerland: Springer International Publishing, pp.125-135, 2018.
 33. Tinoonga Shanduka and L. **Togarasei**. “Health and Well-Being in Zimbabwe’s Pentecostal Churches.” In Lovemore Togarasei (Ed.), *Aspects of Pentecostal Christianity in Zimbabwe*, Cham, Switzerland: Springer International Publishing, pp.151-164, 2018.
 34. **Togarasei** L. and Kudzai Biri. “Pentecostal Churches: Money Making Machines or Purveyors of Socio-Economic Growth?” In Lovemore Togarasei (Ed.), *Aspects of Pentecostal Christianity in Zimbabwe*, Cham, Switzerland: Springer International Publishing, pp.165-178, 2018.
 35. **Togarasei**, L. “Biblical Interpretation in Pentecostal Christianity.” In Lovemore Togarasei (Ed.), *Aspects of Pentecostal Christianity in Zimbabwe*, Cham, Switzerland: Springer International Publishing, pp.211-222, 2018.
 36. **Togarasei** L. “Assessing the Place of Pentecostal Biblical Interpretation in Zimbabwe’s Socio-Political and Economic Affairs.” In Francis Machingura, Lovemore Togarasei & Ezra Chitando (Eds.), *Pentecostalism and Human Rights in Contemporary Zimbabwe*, Newcastle Upon Tyne, Cambridge Scholars Publishers, pp. 21-38, 2018.
 37. **Togarasei** L. Francis Machingura, & Ezra Chitando. “Introduction.” In Francis Machingura, Lovemore Togarasei & Ezra Chitando (Eds.), *Pentecostalism and Human Rights in Contemporary Zimbabwe*, Newcastle Upon Tyne, Cambridge Scholars Publishers, pp. 1-20, 2018.

C] Journals Edited: 3

1. **Amanze** James N. Editor-in-Chief. *BOLESWA: Journal of Theology, Religion and Philosophy*. Vol.5 No.1 December 2018. ISSN 1817-2741.
2. **Haron** Muhammed. Editor. *Annual Review of Islam in Africa: Special Issue on Muslims in Southern Africa*. No.15, 2018. Cape Town: Centre for Contemporary Islam.
3. **Haron** M. Editor-in-Chief. *Research Africa Reviews*. Vol. 2 No. 3, December, 2018. Duke University. Online: <https://sites.duke.edu/researchafrica/ra-reviews/volume-2-issue-3-december-2018/>
4. **Haron** M. Editor-in-Chief. *Research Africa Reviews*. Vol. 2 No. 2, August, 2018. Duke University. Online: <https://sites.duke.edu/researchafrica/ra-reviews/volume-2-issue-2-august-2018/>
5. **Haron** M. Editor-in-Chief. 2018. *Research Africa Reviews*. Vol. 2 No. 1, April, 2018. Duke University. Online: <https://sites.duke.edu/researchafrica/ra-reviews/volume-2-issue-1-april-2018/>

D] Journals: Refereed Essays 9

1. **Amanze James N.** One step forward, two steps back: A critical analysis of Anglican and Roman Catholic bilateral relations from a theological perspective. In *BOLESWA: Journal of Theology, Religion and Philosophy*, 5 (1): pp.160-173, December 2018. ISSN 1817-2741.
2. **Gabaitse, Rosinah Mmanana;** with **SD Setume, MW Dube, M. Kebaneilwe M. Kgalemang, T. Madigele & Tirelo Modie-Moroka.** Reproducing or Creating a New Male: Bridal Showers in the Urban Space of Botswana. In *Journal of Gender and Religion in Africa*, 24(1): 79-95, 2018.
3. **Haron M.** Botswana's Muslims: An Evaluation of a Dynamic Religious Community. In *Botswana Notes and Records*. 50: 178-194, 2018.
4. **Haron M.** Africa's Muslim Authorities and Ahmadis: Curbed Freedoms, Circumvented Legalities. In *The Review of Faith in International Affairs*. 16 (4): 1-15, 2018.
5. **Ikpe I B.** The Artist in a Positivist Academy: Bridging the Artist-Scholar Divide. In *Theoria: The Journal of Social and Political Theory*, Issue 154, 65 (1): 96-121, 2018.
6. **Ikpe I B.** Science, Morality and Method in Environmental Discourse. In *Human Affairs*, 28(1): 71-87, 2018.
7. **Kebaneilwe, Mmapula Diana.** Reading the Book of Esther in the Light of Botswana's 21st Century Challenges. In *BOLESWA: Journal of Theology, Religion and Philosophy*. 5(1): 52-64, 2018.
8. **Motswapong Elizabeth P., Kebaneilwe, M.D., Madigele, T.J., Dube, MW, Setume, S.D., & T. Moroka-Modie.** "A Little Baby is on the Way:" Botho/Ubuntu and Community-Building in Gaborone Baby Showers. In *Gender Studies* 16(1): 50-70, December 2017 & Online March 2018 (Online Issue: <https://doi.org/10.2478/genst-2018-0006>).
9. **Setume S. D.** HIV and AIDS: Knowledge and attitudes among form 3 Junior Secondary School Students in Kweneng and Central districts. In *BOLESWA: Journal of Theology, Religion and Philosophy*. 5(1): 119-133, 2018.

EJ Editorials, Book Reviews, and Non-Refereed Essays 8

1. **Haron, Muhammed.** Editorial: Wither Southern Africa's Muslim Minorities in Continental and Global Context. In *Annual Review of Islam in Africa*. 15: 5-9, 2018.
2. **Haron, M.** Editorial Voice: 'Africa's Academic Publishing Industry – Quo Vadis?' In *Research Africa Reviews*. 2(3): 1-3, December, 2018. <https://sites.duke.edu/researchafrica/files/2019/01/0-3-RA-Reviews-Editorial-Dec-2018.pdf>
3. **Haron, M.** Editorial Voice: 'Africa's Timbuktu Manuscripts – A Reminder about its indispensable depositories.' In *Research Africa Reviews*. 2(2): 1-5, August, 2018. <https://sites.duke.edu/researchafrica/files/2018/09/0-3-Volume2-2018-Haron.doc.pdf>.
4. **Haron, M.** Editorial Voice: 'The Book: Our Intellectual Companion.' In *Research Africa Reviews*. 2(1): 1-3, April, 2018. <https://sites.duke.edu/researchafrica/files/2018/05/2-0-RA-Reviews-Editorial.pdf>
5. **Haron, M.** Haron and Timol Inquests: Different Stories, Same Outcome. 2018. In *Annual Review of Islam in Africa*. 15: 59-66, 2018.
6. **Haron M.** South Africa's Ahmed Kathrada (1929-2017): A Man of Substance, A Man of

- Principles. In *Annual Review of Islam in Africa*. 15: 91-95. 2018.
7. **Haron M.** South Africa's President and the Muslim Judicial Council President: Sharing Thoughts Regarding State-Community Partnership. (Introduced & Annotated by M. Haron). In *Annual Review of Islam in Africa*. 15: 102-113, 2018.
 8. **Nkomazana Fidelis.** Review of Gabriel Faimau & William O. Lesitakana. *New Media & the Mediatization of Religion: An African Perspective*, Newcastle: Cambridge Scholars Publishers. In *BOLESWA: Journal of Theology, Religion & Philosophy* 5(1): 239-240, 2018.

F] Public Lectures, Keynote Speeches and Departmental Seminars 21

1. **Dube M.W.** The Role of Churches in Peace-Building and Healing Memories” Bible Society Seminar Paper. House of Lords British Parliament London, October 17-19, 2018.
2. **Dube M. W.** *The Cry of Rachel: African Women Reading the Bible for Healing*, Public lecture and Panellist, 2018.
3. **Dube M. W.** *Africa Praying: Singing the Song of Healing in the Eye of the Storm*, Keynote Address: BOCAIP, NACA & Gaborone DMSAC in celebration of the month of Prayer: University of Botswana Conference Centre, 26 September 2018
4. **Dube M. W.** *Divining Ruth for International Relations*, Public Lecture: University of Aachen, 16 May 2018.
5. **Dube M. W.** *Ruth und Ihre Africanischen Enkeltochter*, Public Lecture: Bischofliche Akademie des Bistums, Aachen, Germany 15 May 2018.
6. **Dube M. W.** *And God Saw that it was Good: An Earth-Friendly Reading of Genesis 1*, Public Lecture: University of Munster, Munster, German 14 May 2018.
7. **Dube M. W.** “*Das Wort in Vielfalt: Who is Foreign? Reading the Bible in Cultural Backgrounds,*” Panellist Paper. The 101st Catholic Convention Munster, Germany, 12 May 2018.
8. **Dube M. W.** *Commuters Across the Border: Migrants on their Way to Peace and Justice*, Panellist Paper. The 101st Catholic Convention, Munster, Germany, 10 May 2018.
9. **Dube M. W.** *And God Saw that It was Good* Public Lecture: Martini-Haus, Aschaffenburg, Germany. 08 May 2018.
10. **Dube M.W.** *Intercultural Biblical Interpretations*, Keynote Address. University Regensburg, Faculty for Catholic Theology, Germany, 07 May 2018.
11. **Dube Musa W.** *On Becoming a Change Agent: Journeys of Teaching Gender and Health in the African Context*. Keynote Address. Stellenbosch University, Cape Town 21 March 2018.
12. **Gabaitse, Rosinah.** ‘*Engaging Contextual Bible Study (CBS) as a method of data collection and as part of activism.* University of Bamberg, Germany, 2018.
13. **Gabaitse, R.** ‘*Pentecostal Hermeneutic and the Construction of Masculinities.* University of Bamberg, Germany, 2018.
14. **Haron Muhammed.** *Cultural Practices: Global Relations’ Neglected Critical Elements:* Symposium Keynote Address. Africa-Asia Development University Network & University of Malaya African Students’ Association. 30 November 2018.
15. **Haron M** *Muslim Extremists in [South(ern)] Africa: Myth or Reality?* Duke University. Advanced Undergrad Class 11 October 2018.
16. **Haron M** *Religious Communities and Religious Freedom in Southern Africa: Between the Constitutions and their Conscience’.* The Arabic Halaqah Forum, Duke University 12 October 2018.

17. **Haron M.** *Imam Haron: A Man for All Seasons*. Imam Abdullah Haron Educational Trust Public Lecture. Cape Town: IAHET. 26 September 2018.
18. **Haron M** *ASEAN's Malaysia and SADC's South Africa: Comparative Approaches to Regionalism* Department of Political Science and International Relations: Rhodes University. 4 May 2018.
19. **Ikpe I.B.** DEBATE, Disputation and the future of Philosophical Practice. TRS Seminar Paper. 2018.
20. **Kgalemang, Malebogo.** Ngugi's Postcolonial Bible Colloquium. TRS Seminar Paper 2018.
21. **Setume S. D.,** Teaching Gender in primary and secondary schools in Botswana: does the Curriculum Challenge life-denying cultural practices. TRS Seminar Paper. 2018

G] Conferences, Colloquiums and Workshop Presentations 36

1. **Dube M. W.** *Changing Nations for Generations: Empowering Nations Through Gender Transformation*, PEPFAR Faith Community Summit Paper, Washington DC, Nov 27-28, 2018.
2. **Dube M. W.** *Changing Nations for Generations: Empowering Nations Through Gender Transformation*, PEPFAR Faith Community Summit Paper, Washington DC, Nov 27-28, 2018.
3. **Dube M.W.** *I Peter and Preparations for Lambeth Convention 2020*, Workshop Presentation Lambeth Palace, London, 21-23 November 2018.
4. **Dube M. W.** *Go Laya: Unsettling Patriarchy in Gaborone Based Bridal Showers*, The 10th International Gender and Language Association Conference (IGALA) on Language, Gender and Sexuality in Multicultural Contexts: UB, Gaborone, June 20-22nd 2018.
5. **Dube M. W.** *Purple Hibiscus: A Postcolonial Feminist Reading*, Department of African Languages and Literature International Conference Paper, 14-18th June, 2018.
6. **Dube Musa W.** *Looking at the Bible through Intercultural Glass*, **Workshop Paper**: On Being a Priest in the Diaspora, for University of Tübingen Third World Catholic Priests, Diocese Rottenburg at the Institut Fur Fort, Stuttgart, Germany, 18 May 2018.
7. **Gabaitse Rosinah M.** *Changing the subject: Botho Bridal Showers and Sex talk*, 10th International Gender and Language Association Conference (IGALA) on Language, Gender and Sexuality in Multicultural Contexts, June 20-22, 2018, University of Botswana, Gaborone.
8. **Haron Muhammed.** *Fortification of Dignity and Human Rights Instruments: Reflections and Perspectives within (African) Muslim Societies: 25th Annual International Law and Religion Symposium.* 'Human Dignity and Freedom of Religion or Belief: The UN Declaration of Human Rights at 70.' Brigham Young University. 9 October 2018.
9. **Haron M** *Botswana's Religious Freedom Policy: 25th Annual International Law and Religion Symposium.* 'Human Dignity and Freedom of Religion or Belief: The UN Declaration of Human Rights at 70.' Brigham Young University. 9 October 2018.
10. **Haron M** *The Non-Recognition of Muslim Marriages in South Africa: An Oxymoron of Democracy.* ACLARS Sixth Conference on Law and Religion in Africa. Baze Univ. (Nigeria). 20-22 May 2018.
11. **Haron M** *Africa's Ahmadis and Muslim Authority: Curbed Freedoms, Circumvented Legalties* Commonwealth Initiative for the Freedom of Religion or Belief Symposium. Tuft University – Boston (USA) 11-12 May 2018.

12. **Haron M** *An Evaluation of South Africa's Moral Regeneration Movement: Thinking Ethically, Acting Responsibly*. BOLESWA Conference: University of Swaziland: 19-20 March 2018.
13. **Ikpe I B.** with Kahaka Makotoko. *Disability and the Theorizing of Personhood*, Inclusion and Participation of People with Disabilities in the Social, economic, Political and Spiritual life of society, International ATISCA UB Conference. 18 October 2018.
14. **Ikpe I B.** *Interdisciplinary funding and Academic Freedom in African scholarship*, International Conference on New Directions in Humanities: University of Pennsylvania, Philadelphia, USA, 7 July 2018.
15. **Ikpe I B.** *Philosophical Therapy and the Insanity of War*, Conference on Philosophical Practice: Autonomous University of Mexico, Mexico, June 26 2018.
16. **Kebaneilwe Mmapula D.** "The Wailing Women of the Naomi/Laban Showers: A Critical Reflection on the Teaching at the Showers". IGALA International Conference: University of Botswana 20th- 22nd June 2018.
17. **Kgalemang, Malebogo.** "Gender and sexuality in Gaborone showers" IGALA Conference: UB, 22 June 2018.
18. **Motswapong Elizabeth P.** "The Power in the Gift: An Investigation of gift-giving among Women during bridal and bay showers in Gaborone" IGALA conference: UB, 20-22 June 2018.
19. **Nawa S.** *Re-interpreting Inclusion from Ubuntu Perspective: Towards a Non-exclusionary Approach to Disability*, Inclusion & Participation of People with Disabilities in the Social, Economic, Political and Spiritual Life in Society ATISCA Conference: UB, 16 -19 October 2018.
20. **Nawa Stephen.** BOLESWA Conference in Swaziland, *Moral Degradation in Botswana: Blame it on Hedonism*, held at University of Swaziland, 12-14 March 2018.
21. **Nkomazana, Fidelis,** "Religion & Disability: the Relation between spirituality & Gender Life for People with Disability", Inclusion & Participation of People with Disabilities in the Social, Economic, Political and Spiritual Life in Society Conference: UB, 16 -19 October 2018.
22. **Nkomazana, F.,** "Pentecostal Responses and Strategies in the Face of High Teenage Pregnancy Rates in Botswana Society", presented at The 2018 Boleswa Conference, Moral Regeneration, 12-14 March 2018.
23. **Ruele M.,** *Developing Strategies for effective Political Reconstruction in Post-colonial Africa: the contextual public theologian's Dilemma*, Conference at University of Justo Mwale, Lusaka, Zambia, 1- 4 August 2018.
24. **Ruele M.,** Re-defining Post African political governance through a contextual public theological method of hermeneutical Circle. Priorities for the Future: Good Governance, Health, Safety, Social Justices and Economic Equity. 11th International Conference on Public Management, Policy, and Development. 2018.
25. **Ruele M.,** How Equal is the Landless? Emancipatory dialogue on land in Post-Independent Africa. UNISA Conference 2018.
26. **Ruele M.** BOLESWA Conference in Swaziland: The Riches Dust -bin in the Land: Emancipatory dialogue in Institutionalized Corruption in Southern Africa: a case study of Botswana, held at University of Swaziland, 12-14 March 2018.
27. **Setume S. D.** *Portrayal of Disability in secondary school's Religious Education Books in Botswana*, ATISCA Conference: UB, 16-20 October 2018.

28. **Setume S. D.** *Moral decadence, incest and defilement of the girl-child in Botswana*, BOLESWA Conference: University of Swaziland, 12-14 March 2018.
29. **Tabalaka A.B.** Data Collection, Focus Group interviews, Health Seekers and Provider, Tsabong, 18th – 20th December, 2018.
30. **Tabalaka A. B., Nawa S. and Sesiro D.** ‘*Re-interpreting Inclusion from Ubuntu Perspective: Towards a Non-exclusionary Approach to Disability*’, ATISCA Conference, 17th – 19th October 2018.
31. **Tabalaka A. B.** ‘*The Possibility of Ethical Profit Making: Can Being Ethical help one to be profitable?*’ Ethics Symposium, Maun, Faculty of Business in collaboration with DCEC, 08th May, 2018.
32. **Tabalaka A.B.** ‘Religion Health and Healing’, Literature Review Workshop, 20th April, 2018.
33. **Tabalaka A. B.** ‘*A Philosophical Reflection on Regeneration: Ubuntu for ‘Moral Generation’’*’, BOLESWA Conference in Swaziland, held at University of Swaziland, 18-20 March 2018.
34. **Tabalaka Abel B.** ‘*Ethics ‘in’ Business: An Inescapable Relationship*’, Ethics Symposium, Francistown, Faculty of Business in collaboration with DCEC, 08th March, 2018.
35. **Togarasei, Lovemore,** ‘Pentecostal Biblical Interpretation during Zimbabwe’s Crisis Years, 2000-2017,’ presented at University of Bamberg New Testament Seminar, Germany, 19 December 2018.
36. **Togarasei, L.,** ‘And it came to pass’ (The Book of Mugabe 3:1): the appropriation of biblical language in the last decade of Robert Mugabe’s reign in Zimbabwe, University of Bamberg New Testament Seminar, University of Bamberg, Germany, 19 July 2018.
37. **Togarasei, L.** *An Evaluation of South Africa’s Moral Regeneration Movement: Thinking Ethically, Acting Responsibly.* BOLSWA University of Swaziland Conference: 19-20 March 2018.

HJ Research Projects: 3

1. **Dube Musa W** (2017-2018?). Collaborative Research Grant on **Botho-Ubuntu and Community in the urban space: *An Exploration of Naomi, Laban, Baby and Bridal Showers in Gaborone.*** The Team: Tirelo Modie-Moroka, Senzokuhle D. **Setume**, Mmapula D. **Kebaneilwe**, Malebogo **Kgalemang**, Rose Gabaitse, Tshenolo **Madigele**, Sana Mmolai, Lizzie **Motswapong** and Doreen Sesiro. Grant: P300 000.
2. **Kebaneilwe Mmapula D.** (2018-2020?) Project Partner and Collaborator with Prof J. Stiebert of Leeds University (UK) and Dr K. Edwards (Sheffield University (UK) The Shilo Project on Rape Culture, Religion and the Bible. Title: ***Resisting Gender Based Violence through the bible and its Images.*** Funded by the Arts and Humanities Research Council (AHRC).
3. **Togarasei Lovemore.** 2018-2020, Principal Investigator, John Templeton funded study on ***the impact of religious beliefs on health seeking and health provision behaviours in Botswana for theological education curriculum review.*** With Sana Mmolai, Abel **Tabalaka**, Tshenolo **Madigele**, Rebecca Kubanji, Lesego **Gabaitisi**, Amon Marwiro and Rijk van Dijk. Grant: Nagel Institute, Africa Theological Advance Project: P550 000. University of Botswana.