Introduction

This compilation of publications and related academic activities were first put together by Dr. M. Kebaneilwe and thereafter re-collated by Prof. M. Haron. The compilation essentially reflects the general research outputs by members of the Theology, Religion, and Philosophy units; they are all located within the Faculty of Humanities’ Department of Theology and Religious Studies at the University of Botswana.

Figure 1: Using the Bar Graph Binoculars

The idea is to essentially share the Department’s research findings with interested stakeholders; circulate their research outputs that appeared in diverse formats from book publications to journal essays (and popular articles, if any). And in addition, they too include public lectures and conference presentations. The TRS staff members, despite the financial constraints that are encountered across the university, have succeeded to make their presence felt through diverse research activities and these were done in a fairly reasonable manner. Compared to previous years, there has been a notable increase in outputs and this has been commendable to say the least.
In order to have a general overview of this Department’s contributions the bar graph above, as well as the following two figures below, provides different scenarios; while the bar graph is rather similar to the line graph, there is a slight distinction that one notes; the latter gives one an incremental overview of all the categories, and the former offers the same by grouping the categories together; in other words, it matches edited books with book chapters and the edited journals with refereed essays and so forth.

**Figure 2: Through the Line Graph Lens**

![Line Graph](image_url)

Now when one compared the two above with the Venn diagram below, one has yet another dimension to view those outputs from. In this instance, the outputs are represented by percentages. So instead of recording the exact numbers, it stipulates a percentage for each category and this tells one another story. What one gathers from this descriptive narrative is the fact that during 2018 the number of book chapters was exactly the same as the TRS staff members’ conference presentations.

And it too recorded that the ongoing research projects only represented 2% of the overall tally as compared to the 3% represented by the edited journals. This has to be clarified too: though only three were identified, one of the journals consist of three issues; worded differently, the journal appears not once but thrice a year; so the number should in effect be 5 and not 3. Nonetheless, drawing from the available statistics the results offer an acceptable view of the TRS Department’s research output (see the Brief Report that explains and elaborates on its three year output).
Before setting out the catalogue of writings and presentations, it should be stated that the list was divided into 8 categories, starting with Books and ending with Research Projects. In addition to this, it adopted three methods in listing the entries. The first is that each follow one another alphabetically according to the scholar/researcher’s surname (and this has been highlighted in **bold**); so if her/his surname begins with the letter A then the list takes that as the first entry and ends with – throughout this catalogue – with the letter T.

The second is that, unlike previous years, each entry follow sequentially or rather numerically beginning with 1 and then moving to the last that signifies the number of entries that appeared in category A, B, C and so on. In addition, these entries were listed in such a manner that it begins with the last output to the earliest output; in other words, if Dube presented more than five papers at different conferences then the latest appears first and the earliest towards the end of her list of entries. This is only applied to the edited journals, refereed journals, public lectures, and conference papers sections and not to any of the other categories.
AJ Books: 5


![The Bible, Centres and Margins](image1)


![Connecting South-South Communities](image2)


B] Book Chapters: 37


31. **Togarasei**, L, “History and Characteristics of Pentecostal Christianity in Zimbabwe.” In Lovemore Togarasei (Ed.), *Aspects of Pentecostal Christianity in Zimbabwe*, Cham,


**C] Journals Edited:** 3


**D] Journals: Refereed Essays 9**


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**E] Editorials, Book Reviews, and Non-Refereed Essays 8**


6. **Haron M.** South Africa’s Ahmed Kathrada (1929-2017): A Man of Substance, A Man of


F. Public Lectures, Keynote Speeches and Departmental Seminars


3. Dube M. W. Africa Praying: Singing the Song of Healing in the Eye of the Storm, Keynote Address: BOCAIP, NACA & Gaborone DMSAC in celebration of the month of Prayer: University of Botswana Conference Centre, 26 September 2018


6. Dube M. W. *And God Saw that it was Good: An Earth-Friendly Reading of Genesis 1*, Public Lecture: University of Munster, Munster, German 14 May 2018.


9. Dube M. W. *And God Saw that It was Good* Public Lecture: Martini-Haus, Aschaffenburg, Germany. 08 May 2018.


12. Gabaitse, Rosinah. ‘Engaging Contextual Bible Study (CBS) as a method of data collection and as part of activism’. University of Bamberg, Germany, 2018.


18. **Haron** M *ASEAN’s Malaysia and SADC’s South Africa: Comparative Approaches to Regionalism* Department of Political Science and International Relations: Rhodes University. 4 May 2018.


**G| Conferences, Colloquiums and Workshop Presentations 36**


7. **Gabaitse** Rosinah M. *Changing the subject: Botho Bridal Showers and Sex talk*, 10th International Gender and Language Association Conference (IGALA) on Language, Gender and Sexuality in Multicultural Contexts, June 20-22, 2018, University of Botswana, Gaborone.


11. **Haron** M *Africa’s Ahmadis and Muslim Authority: Curbed Freedoms, Circumvented Legalities* Commonwealth Initiative for the Freedom of Religion or Belief Symposium. Tuft University – Boston (USA) 11-12 May 2018.


15. **Ikpe** I B. *Philosophical Therapy and the Insanity of War*, Conference on Philosophical Practice: Autonomous University of Mexico, Mexico, June 26 2018.


29. **Tabalaka** A.B. Data Collection, Focus Group interviews, Health Seekers and Provider, Tsabong, 18th – 20th December, 2018.


31. **Tabalaka** A. B. ‘The Possibility of Ethical Profit Making: Can Being Ethical help one to be profitable?’ Ethics Symposium, Maun, Faculty of Business in collaboration with DCEC, 08th May, 2018.


33. **Tabalaka** A. B. ‘A Philosophical Reflection on Regeneration: Ubuntu for ‘Moral Generation’’, BOLESWA Conference in Swaziland, held at University of Swaziland, 18-20 March 2018.


### H] Research Projects: 3


2. **Kebaneiwei** Mmapula D. (2018-2020?) Project Partner and Collaborator with Prof J. Stiebert of Leeds University (UK) and Dr K. Edwards (Sheffield University (UK) The Shilo Project on Rape Culture, Religion and the Bible. Title: *Resisting Gender Based Violence through the bible and its Images*. Funded by the Arts and Humanities Research Council (AHRC).